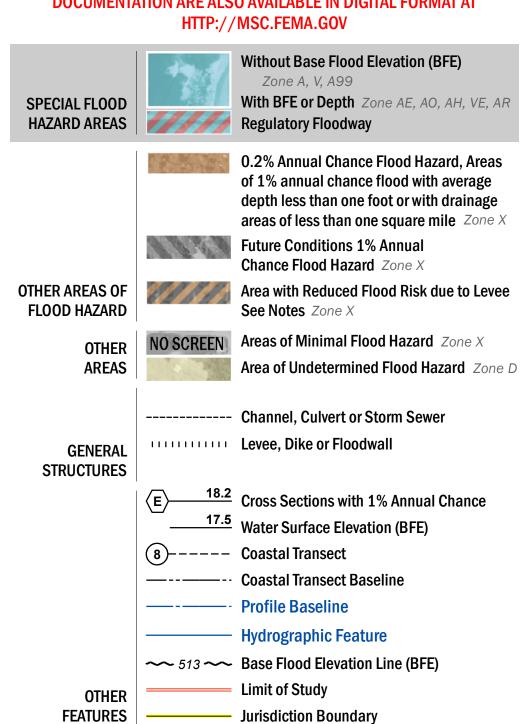


THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**



For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

meter ground sample distance.

Base map information shown on this FIRM was derived from digital orthophotography collected by the U.S. Department of Agriculture Farm Service Agency. This imagery was flown in 2014 and was produced with a 1-

Los Angeles County

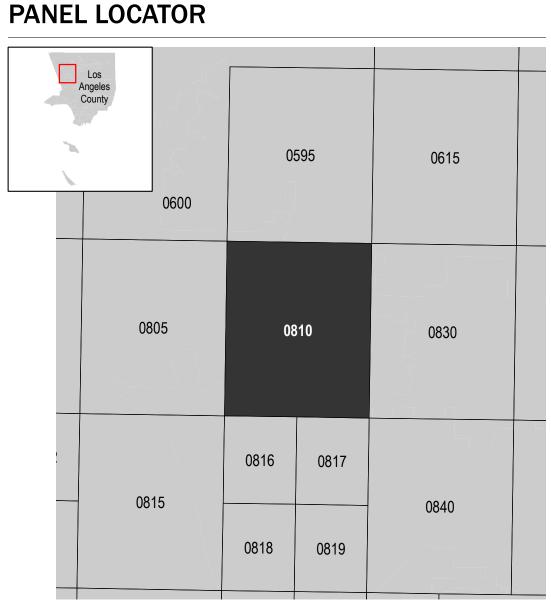
Western Hemisphere; Vertical Datum: NAVD 88

2,000

500

1 inch = 1,000 feet

1,000



1:12,000

SZONEX

4,000 Feet

■ Meters

1,000

National Flood Insurance Program FEMA FLOOD INSURANCE RATE MAP LOS ANGELES COUNTY, CALIFORNIA

and Incorporated Areas PANEL 810 OF 2350

Panel Contains: COMMUNITY

NUMBER PANEL SUFFIX LOS ANGELES COUNTY 065043 0810 SANTA CLARITA, CITY OF 060729

> **REVISED PRELIMINARY** 11/5/2015

> > **VERSION NUMBER** 2.3.3.2 **MAP NUMBER** 06037C0810G

> > > **MAP REVISED**